

# Regular Session July 14, 2025

## Meeting minutes

Mayor Wade Kerley called the city council meeting for the City of Daingerfield to order at 6:00 PM on Monday, July 14, 2025, at the Daingerfield Volunteer Fire Department.

### **Council Present:**

Mayor Wade Kerley, Council member Vicki Smith, Mayor Pro Tem Jessie Ayers, Council member Ben Ramirez, Council member Bob Thorne

### **Council Absent:**

Council member David Hood

### **City Staff Present:**

City Manager Michelle Jones, City Secretary/Finance Director Amanda Sanders, Police Chief Tracey Climer, Code Compliance Carrie Kirkland

### **Others Present:**

Josh Sanders, Marty Walker, Nicole Kimball-Steel Bee Newspaper, David Erickson, TH Carter-Daingerfield State Park, Jim Goodman, Katherine Wolf-Daingerfield State Park, Chuck Clemens-Morris County EMC, Ashley Boyles-KBB Consulting

### **Call Meeting to Order**

Mayor Wade Kerley called the city council meeting for the City of Daingerfield to order at 6:00 PM on Monday, July 14, 2025, at the Daingerfield Volunteer Fire Department.

### **Invocation, Pledge of Allegiance and Texas Pledge**

Led by Mayor Wade Kerley

### **Public Hearing**

Mayor Kerley opened the public hearing at 6:01 PM for the First Reading of a Resolution Authorizing the Use of Type Funds by the 4-B Daingerfield Economic Development Corporation for a Type B project involving the installation of High-Quality Sound Systems at the City Park Gazebo and Downtown Daingerfield. Mrs. Jones outlined the request and the process of approval. There being no one signed up to speak, Mr. Kerley closed the public hearing at 6:03pm.

### **Public Comments**

No public comments

### **Consent Agenda**

Mayor Kerley introduced the consent agenda, noting that all items are considered routine and will be enacted by one motion and vote.

#### **A. Deliberate and Act to Approve Minutes of June 16, 2025-Special Meeting-Budget Workshop:**

#### **B. Deliberate and Act to Approve Minutes of June 16, 2025- Regular Session:**

*Motion made by Mr. Ramirez to approve the minutes of June 16, 2025, Special and Regular session. Mrs. Smith seconded the motion and all voted for. The motion passed unanimously.*

## **Business — Discuss, Consider, and Possibly Take Action Regarding:**

### **A. Deliberate and Act on Resolution Nominating Candidate for the Morris County Appraisal District Board of Directors to fill a Vacancy for 2024-2025:**

*Motion made by Mr. Ayers to approve Resolution Nominating Jim Goodman for the Morris County Appraisal District Board of Directors to fill vacancy for 2024-2025. Mr. Thorne seconded the motion and all voted for. The motion passed unanimously.*

### **B. Deliberate and Act to Award Consulting Services for the HOME Grant:**

*Motion made by Mr. Ayers to award KBB consulting services for the HOME Grant. Mr. Ramirez seconded the motion and all voted for. The motion passed unanimously.*

### **C. Deliberate and Act to Appoint Representative to Local Firemen's Pension Board:**

*Motion made by Mrs. Smith to appoint Bob Thorne to Local Firemen's Pension Board. Mr. Ayers seconded the motion and all voted for. The motion passed unanimously.*

### **D. Deliberate and Act to Approve a 4.8 Percent Consumer Price Index Increase in Rates Charged by Republic Services, Inc. for Garbage Collection and Disposal:**

*Motion made by Mr. Thorne to approve the 4.8% increase in rates charged by Republic Services. Mr. Ramirez seconded the motion and all voted for. The motion passed unanimously.*

### **E. Deliberate and Act on Ordinance No. 20250714-01 to Amend Chapter 14, Section 14.17 Regarding Rates Charged by the City for Refuse Collection:**

*Motion made by Mr. Ramirez to approve ordinance 20250714-01 to amend Chapter 14, section 14.17 Regarding Rates Charged by the City for Refuse Collection. Mrs. Smith seconded the motion and all voted for. The motion passed unanimously.*

### **F. Deliberate and Act on Ordinance No. 20250714-02 to Amend Chapter 8 to Establish a Contractor Registration Requirement and Amending Chapter 14 to Establish a Contractor Registration Fee Schedule:**

*Motion made by Mr. Thorne to approve ordinance 20250714-02. Mrs. Smith seconded the motion and all voted for. The motion passed unanimously.*

### **G. Deliberate and Act on Ordinance No. 20250714-03 to Amend Chapter 46 to Establish a Water Utility Service Deposit and Amending Chapter 14 to Establish a Water Utility Service Deposit Fee Schedule:**

*Motion made by Mr. Ramirez to approve ordinance 20250714-03 to amend Chapter 46 to establish a water utility service deposit and Amending Chapter 14 to Establish a water utility deposit fee schedule. Mr. Thorne seconded the motion and all voted for. The motion passed unanimously.*

**H. Deliberate and Act on Ordinance No. 20250714-04 to Amend Chapter 14 Providing for Updated Fees Associated with Animal Services, Building Permits, Health Department, Utility Connections, and related Municipal Services.**

*Motion made by Mrs. Smith to approve ordinance 20250714-04 to amend Chapter 14 providing for updated fees associated with Animal Services, Building Permits, Health Department, Utility Connections, and related Municipal Services. Mr. Ramirez seconded the motion and all voted for. The motion passed unanimously.*

**Monthly Departmental Reports: Informational reports only; no action to be taken:**

**Animal Shelter, EMS, Fire, Library, Municipal court, Police, Code, Public Works**

*The council had a few questions regarding code and processes that were answered by Mrs. Kirkland and Mrs. Jones.*

**Financial**

*Mrs. Sanders provided a financial update*

**City Manager Report**

*Mrs. Jones provided city updates*

**Monthly Boards and Commissions Minutes: Informational reports only; no action to be taken:**

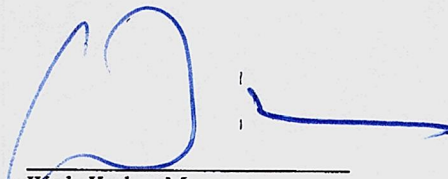
- **Economic Development Corporation**

**Adjournment**

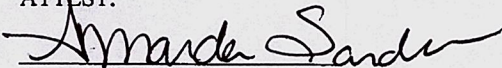
There being no further business, Mr. Kerley asked for a motion to adjourn:

*Mrs. Smith made a motion to adjourn the meeting. Mr. Ayers seconded the motion. The motion passed unanimously.*

The meeting was adjourned at **7:04 PM.**

  
Wade Kerley, Mayor

ATTEST:

  
Amanda Sanders, City Secretary

